

Please note venue

Democratic Services
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Salisbury, Wiltshire SP2 2DF

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Agenda

Meeting of : Western Area Committee
Meeting held in : Bishopstone Village Hall, Bishopstone
Date : Thursday 19 March 2009
Commencing at : 4.30 pm

Committee membership:

Councillors Mrs J A Green (Chair), E R Draper (Vice-Chair), R A Beattie, J A Cole-Morgan, E R Draper, P D Edge, M G Fowler, Mrs J A Green, J Holt, G E Jeans, D O Parker and Mrs C A Spencer, together with local county councillors, representatives of parish councils within the area and representative's of the Tenant's Panel as appropriate.

Running order and timings:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Public questions and statements:

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

1. Apologies:

To receive any apologies for absence.

2. [Public Questions/Statement Time:](#)

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked/made if written notice has been given to the Area Coordinator by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: Tom Bray (01722 434252)

3. Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Tom Bray (01722 434252)

4. [Minutes:](#)

To approve as a correct record the minutes of the ordinary meeting held on 19 February 2009 (attached).



Awarded in:
Housing Services
Waste and Recycling Services



5. Declarations of Interest:

To receive any declarations of interest. Members who think they may have an interest in an item should notify Democratic Services by midday on the working day before the meeting.

6. Chairman's Announcements:

To receive any announcements from the Chairman.

7. Planning application S/2008/1744 at 24 North Street, Wilton for conversion of store area at rear into a one bedroom flat, with a single storey extension:

To consider the attached report of the Senior Planning Officer.

Contact Officer: Oliver Marigold (01722 434293)

Background Papers: see report for details

8. Planning application no. S/2006/1599 at Downside Close, Mere BA12 6AS for the erection of 26 Dwellings and formation of Vehicular and Pedestrian access thereto:

To consider the attached report of the Senior Planning Officer.

Contact Officer: Oliver Marigold (01722 434293)

Background Papers: see report for details

9. Planning Applications:

To consider the planning applications set out in the attached report of the Head of Development Services.

Contact Officer: see report for details

Background Papers: see report for details

Please note:

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

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10. Community Issues/Update:

Members are free to discuss any of the issues that emerge and may request further information and reports about the matter. However, if any other decision or action is required this will need to be referred to a future meeting of the Committee to allow legal notice of the matter to be provided.

11. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency:



Manjeet Gill
Chief Executive
11 March 2009